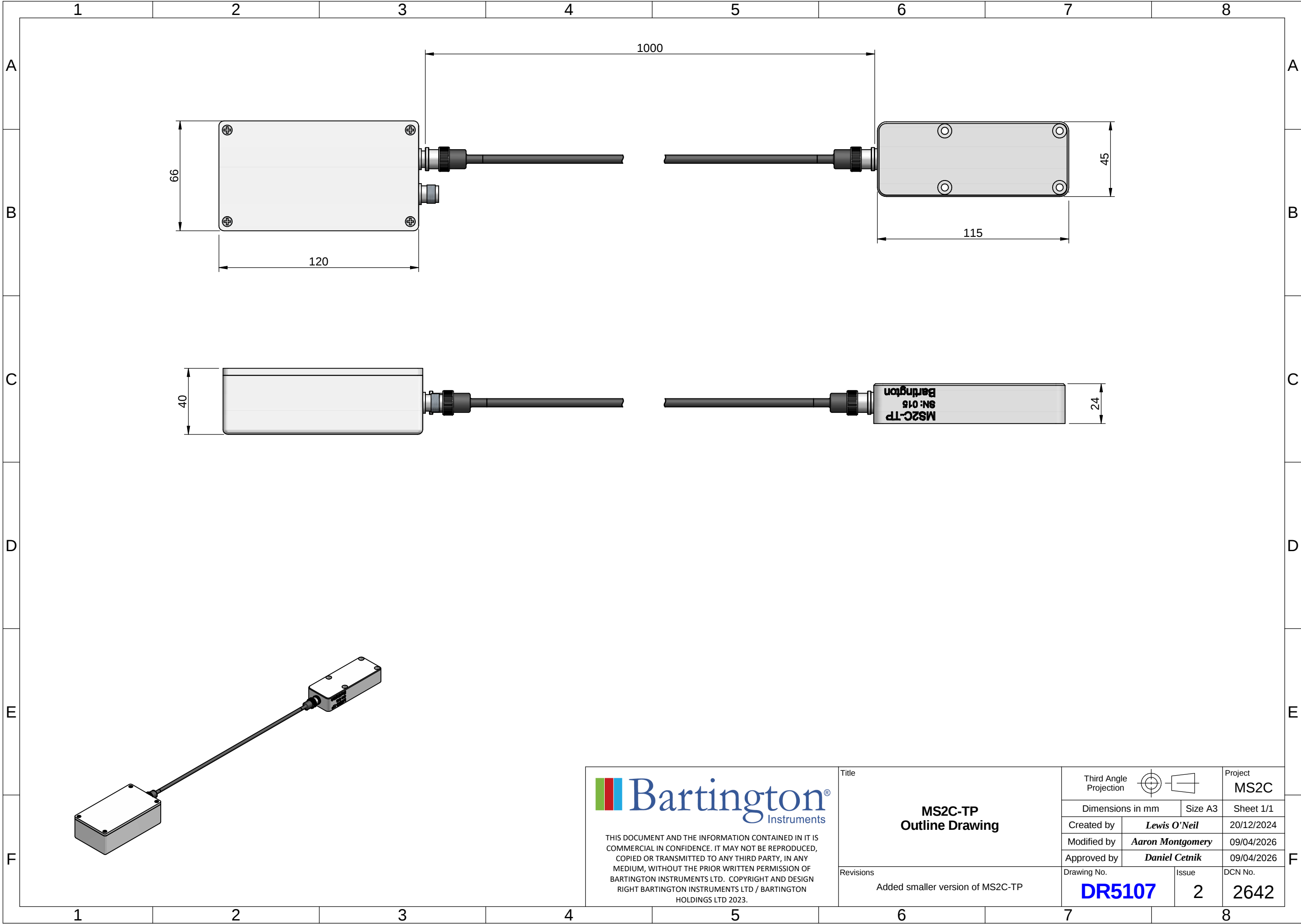
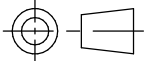


BI OUTLINE DRAFT A3 v13



|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |        |                                                                                                              |                  |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------|--------------------------------------------------------------------------------------------------------------|------------------|------------|
|  <p>THIS DOCUMENT AND THE INFORMATION CONTAINED IN IT IS COMMERCIAL IN CONFIDENCE. IT MAY NOT BE REPRODUCED, COPIED OR TRANSMITTED TO ANY THIRD PARTY, IN ANY MEDIUM, WITHOUT THE PRIOR WRITTEN PERMISSION OF BARTINGTON INSTRUMENTS LTD. COPYRIGHT AND DESIGN RIGHT BARTINGTON INSTRUMENTS LTD / BARTINGTON HOLDINGS LTD 2023.</p> | Title                            |        | Third Angle Projection  |                  | Project    |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | MS2C-TP<br>Outline Drawing       |        | Dimensions in mm                                                                                             |                  | MS2C       |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |        | Size A3                                                                                                      |                  | Sheet 1/1  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |        | Created by                                                                                                   | Lewis O'Neil     | 20/12/2024 |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |        | Modified by                                                                                                  | Aaron Montgomery | 09/04/2026 |
| Revisions                                                                                                                                                                                                                                                                                                                                                                                                                | Added smaller version of MS2C-TP |        | Approved by                                                                                                  | Daniel Cetnik    | 09/04/2026 |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |        | Drawing No.                                                                                                  | Issue            | DCN No.    |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | DR5107 |                                                                                                              | 2                | 2642       |